Welcome to Skykomish Community Church

TURNI TO ETLAT

a Word preaching, people loving community

Song(s)

S. Next Communion: June 2nd Next Potluck: June 9th Next Potluck: June 9th Tunnel Day: June 15th Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to: Skykomish Community Church PO Box 56 Skykomish, WA 98288





Prayer Spotlight

JD & Katie Milton; Buskirk, NY West Hoosick Church; Northeast District

West Hoosick is a rural community in eastern New York, between Albany and the Vermont border. The community consists of the church, a cemetery, the local volunteer fire department, and small dairy and beef farms. Most people commute to a city for work. The church was founded in 1845, and we continue to worship in the original sanctuary.





Prayer Spotlight

JD & Katie Milton; Buskirk, NY West Hoosick Church; Northeast District

PRAYER REQUESTS: Praise God for the younger families new to the church.

Pray for the physical and spiritual health of our congregation.





Prayer Spotlight

JD & Katie Milton; Buskirk, NY West Hoosick Church; Northeast District

PRAYER REQUESTS: Pray for the relationships we've built in the community and that God will continue to bless them. Pray for our church's ministries: a monthly luncheon, ladies' Bible study, and a Bible study at

the local retirement home

Song(s)

For The Gospel 1 Corinthians 9:1-27

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord? If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord.

My defense to those who examine me is this: Do we not have a right to eat and drink? Do we not have a right to take along a believing wife, even as the rest of the apostles and the brothers of the Lord, and Cephas? Or do only Barnabas and I have no right to refrain from working?

Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat its fruit? Or who tends a flock and does not consume some of the milk of the flock?

I am not just asserting these things according to human judgment, am I? Or does the Law not say these things as well? For it is written in the Law of Moses: "You shall not muzzle the ox while it is threshing."

God is not concerned about oxen, is He? Or is He speaking entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow in hope, and the thresher to thresh in hope of sharing in the crops. If we sowed spiritual things in you, is it too much if we reap material things from you?

If others share the right over you, do we not more? Nevertheless, we did not use this right, but we endure all things so that we will cause no hindrance to the gospel of Christ.

Do you not know that those who perform sacred services eat the food of the temple, and those who attend regularly to the altar have their share from the altar? So also the Lord directed those who proclaim the gospel to get their living from the gospel.

But I have used none of these things. And I have not written these things so that it will be done so in my case; for it would be better for me to die than that.

No one shall make my boast an empty one! For if I preach the gospel, I have nothing to boast about, for I am under compulsion; for woe to me if I do not preach the gospel. For if I do this voluntarily, I have a reward; but if against my will, I have been entrusted with a commission nonetheless.

What, then, is my reward? That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel.

For though I am free from all people, I have made myself a slave to all, so that I may gain more.

To the Jews I became as a Jew, so that I might gain Jews; to those who are under the Law, I became as one under the Law, though not being under the Law myself, so that I might gain those who are under the Law;

to those who are without the Law, I became as one without the Law, though not being without the law of God but under the law of Christ, so that I might gain those who are without the Law.

To the weak I became weak, that I might gain the weak; I have become all things to all people, so that I may by all means save some. I do all things for the sake of the gospel, so that I may become a fellow partaker of it.

Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win. Everyone who competes in the games exercises self-control in all things. So they do it to obtain a perishable wreath, but we an imperishable.

Therefore I run in such a way as not to run aimlessly; I box in such a way, as to avoid hitting air; but I strictly discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.