Welcome to Skykomish Community Church

a Word preaching, people loving community

Song(s)

I am resolved no longer to linger, charmed by the world's delight. Things that are higher, things that are nobler, these have allured my sight. I will hasten to Him, hasten so glad and free. Jesus, greatest, highest, I will come to Thee. I am resolved to go to the Savior leaving my sin and strife. He is the true One, He is the just One. He hath the words of life. I will hasten to Him, hasten so glad and free. Jesus, greatest, highest, I will come to Thee. I am resolved to follow the Savior faithful and true each day. Heed what He sayeth, do what He willeth. He is the living way. I will hasten to Him, hasten so glad and free. Jesus, greatest, highest, I will come to Thee. I am resolved to enter the kingdom leaving the paths of sin. Friends may oppose me, foes may beset me. Still will I enter in. I will hasten to Him, hasten so glad and free. Jesus, greatest, highest, I will come to Thee.

The splendor of the King, clothed in majesty; Let all the earth rejoice, all the earth rejoice. He wraps Himself in light, and darkness tries to hide, and trembles at His voice, and trembles at His voice.

How great is our God! Sing with me; how great is our God! And all will see how great, how great is our God!

And age to age He stands, and time is in His hands; Beginning and the End, Beginning and the End. The Godhead, three in one. Father, Spirit, Son, The Lion and the Lamb, the Lion and the Lamb.

How great is our God! Sing with me; how great is our God! And all will see how great, how great is our God!

Name above all names, worthy of all praise. My heart will sing: How great is our God! Name above all names, worthy of all praise. My heart will sing: How great is our God!

How great is our God! Sing with me; how great is our God! And all will see how great, how great is our God!

Then sings my soul, my Savior God, to Thee: How great Thou art, how great Thou art! Then sings my soul, my Savior God, to Thee: How great Thou art, how great Thou art!

September 6th Potluck Today: September 8th Quick Board Meeting after potluck Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to: Skykomish Community Church PO Box 56 Skykomish, WA 98288





Prayer Spotlight

Randy & Brenda Harmon; Kendrick, CO Kendrick Bible Church; High Plains District

Kendrick Bible Church is in the country on the eastern plains of Colorado. There is no town; the church and parsonage sit at the corner of two dirt roads surrounded by pastures and cows. Most of our congregation travels several miles to attend services.





Prayer Spotlight

Randy & Brenda Harmon; Kendrick, CO Kendrick Bible Church; High Plains District

PRAYER REQUESTS: Pray that we will remain faithful to serving our Lord by loving and serving the people around us. Pray that our outreach efforts will be effective and that many neighbors will come to Christ. There are many elderly in our church and community. Pray for wisdom for us as we minister to them.

Song(s)

Purify my heart, let me be as gold and precious silver. Purify my heart, let me be as gold, purest gold!

Refiner's fire! My heart's one desire is to be holy, set apart for You Lord. I choose to be holy, set apart for You, My Master, ready to do your will, ready to do your will.

Purify my heart, cleanse me from within and make me holy. Purify my heart, cleanse me from my sin, deep within.

Refiner's fire! My heart's one desire is to be holy, set apart for You Lord. I choose to be holy, set apart for You, My Master, ready to do your will, ready to do your will.

Purify my heart, teach me of your love, gentle love. Purify my heart, Give me child-like faith, child-like faith.

Refiner's fire! My heart's one desire is to be holy, set apart for You Lord. I choose to be holy, set apart for You, My Master, ready to do your will, ready to do your will.

Like the woman at the well I was seeking. For things that would not satisfy. And then I heard my Savior speaking, draw from the well that never shall run dry.

Fill my cup Lord, I lift it up Lord; Come and quench this thirsting of my soul. Bread of Heaven, feed me till I want no more. Fill my cup, fill it up, and make me whole.

There are millions in this world who are craving the pleasures earthly things afford. But none can match the wonderous treasure, that I find in Jesus Christ, my Lord.

Fill my cup Lord, I lift it up Lord; Come and quench this thirsting of my soul. Bread of Heaven, feed me till I want no more. Fill my cup, fill it up, and make me whole.

So, my brother if the things this world gave you leave hungers that won't pass away. My blessed Lord will come and save you, if you'll kneel to Him and humbly pray.

Fill my cup Lord, I lift it up Lord; Come and quench this thirsting of my soul. Bread of Heaven, feed me till I want no more. Fill my cup, fill it up, and make me whole.

Resurrection 1 Corinthians 15:20-49

But the fact is, Christ has been raised from the dead, the first fruits of those who are asleep.

For since by a man death came, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive.

But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, then comes the end, when He hands over the kingdom to our God and Father, when He has abolished all rule and all authority and power. For He must reign until He has put all His enemies under His feet.

The last enemy that will be abolished is death. For He has put all things in subjection under His feet. But when He says, "All things are put in subjection," it is clear that this excludes the Father who put all things in subjection to Him.

When all things are subjected to Him, then the Son Himself will also be subjected to the One who subjected all things to Him, so that God may be all in all.

For otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

Why are we also in danger every hour? I affirm, brothers and sisters, by the boasting in you which I have in Christ Jesus our Lord, that I die daily. If from human motives I fought with wild beasts at Ephesus, what good is it to me?

If the dead are not raised, let's eat and drink, for tomorrow we die. Do not be deceived: "Bad company corrupts good morals." Sober up morally and stop sinning, for some have no knowledge of God. I say this to your shame.

But someone will say, "How are the dead raised? And with what kind of body do they come?" You fool! That which you sow does not come to life unless it dies; and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.

But God gives it a body just as He wished, and to each of the seeds a body of its own. All flesh is not the same flesh, but there is one flesh of mankind, another flesh of animals, another flesh of birds, and another of fish.

There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the glory of the earthly is another. There is one glory of the sun, another glory of the moon, and another glory of the stars; for star differs from star in glory.

So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

So also it is written: "The first man, Adam, became a living person." The last Adam was a life-giving spirit. However, the spiritual is not first, but the natural; then the spiritual. The first man is from the earth, earthy; the second man is from heaven.

As is the earthy one, so also are those who are earthy; and as is the heavenly one, so also are those who are heavenly. Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.