

A photograph of a small, clear stream flowing through a dense forest. The water is white and frothy as it cascades over numerous large, moss-covered rocks. The surrounding forest is lush with green ferns and moss-covered tree trunks. The scene is peaceful and natural.

Welcome to Skykomish Community Church

a Word
preaching,
people
loving
community

**Light of the world,
You stepped down
into darkness
Opened my eyes,
let me see.**

**Beauty that made this
heart adore you,
hope of a life
spent with you.**

So here I am to worship.

Here I am to bow down.

**Here I am to say that
you're my God.**

**You're altogether lovely;
Altogether worthy;
Altogether wonderful to me.**

**King of all days
Oh, so highly exalted
Glorious in heaven above.
Humbly you came to
the earth you created
All for love's sake
became poor.**

So here I am to worship.

Here I am to bow down.

**Here I am to say that
you're my God.**

**You're altogether lovely;
Altogether worthy;
Altogether wonderful to me.**

**I'll never know
how much it cost
To see my sin
upon that cross.**

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**Here I am to worship.
Here I am to bow down.
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You're my God.**

**You're altogether lovely;
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**You're altogether lovely;
Altogether worthy;
Altogether wonderful to me.**

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless
peace

To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is
mine!

Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Savior he will stay
I labor on in weakness and rejoicing
For in my need, his power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won, and I shall
overcome!

Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am
free!
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home

And by day I know he will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus

All the glory evermore to him

When the race is complete, still my lips shall repeat:

Yet not I, but through Christ in me!

When the race is complete, still my lips shall repeat:

Yet not I, but through Christ in me!

ANNOUNCEMENTS

- Next Communion: February 2nd
- Next Potluck: February 9th
- Women's Bible Study on Esther at parsonage every Wednesday from February 5 to April 2 at 10AM
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Steve & Debbie May; Lenwood, CA

Lenwood Community Church; Southwest District

Lenwood is a transportation hub, a military town, and a starting point for exploring the Mojave Desert. The church is surrounded by many large families, so we have a great children's ministry. This congregation loves the Lord and has a heart for the community.





Prayer Spotlight

Steve & Debbie May; Lenwood, CA

Lenwood Community Church; Southwest District

PRAYER REQUESTS:

Please pray for continued unity as we grow and meet the needs of our community.

Pray for wisdom and discernment for our church leaders and that they carry out God's will for our church.



Prayer Spotlight

Steve & Debbie May; Lenwood, CA

Lenwood Community Church; Southwest District

PRAYER REQUESTS:

Pray for opportunities and boldness as we share the Good News of Jesus.

Pray for the protection of the church property from vandalism.

Lord prepare me
To be a sanctuary
Pure and holy,
Tried and true.
With thanksgiving,
I'll be a living
Sanctuary for You.

He became sin,
Who knew no sin;
That we might become
His righteousness;
He humbled himself
And carried the cross.
Love so amazing.
Love so amazing.

**Jesus, Messiah;
Name above all names;
Blessed Redeemer;
Emmanuel.
The Rescue for sinners,
The Ransom from heaven;
Jesus, Messiah,
Lord of all.**

His body the bread,
His blood the wine
Broken and poured out,
All for love.

The whole earth trembled,
And the veil was torn.

Love so amazing,
Love so amazing.

**Jesus, Messiah;
Name above all names;
Blessed Redeemer;
Emmanuel.
The Rescue for sinners,
The Ransom from heaven;
Jesus, Messiah,
Lord of all.**

All our hope is in You,
All our hope is in You;
All the glory to You, God,
The light of the world.

**Jesus, Messiah;
Name above all names;
Blessed Redeemer;
Emmanuel.**

**The Rescue for sinners,
The Ransom from heaven;
Jesus, Messiah,
Lord of all.**

**Jesus, Messiah,
Lord of all.**

Senseless Rage

Luke 6:1-11

Luke 6:1-11 (NASB)

Now it happened that Jesus was passing through some grainfields on a Sabbath, and His disciples were picking the heads of grain, rubbing them in their hands, and eating them.

Luke 6:1-11 (NASB)

But some of the Pharisees said, “Why are you doing what is not lawful on the Sabbath?”

Luke 6:1-11 (NASB)

And Jesus, answering them, said, “Have you not even read what David did when he was hungry, he and those who were with him, how he entered the house of God, and took and ate the consecrated bread, which is not lawful for anyone to eat except the priests alone, and gave it to his companions?”

1 Samuel 21:1-9 (NASB)

Then David came to Nob, to Ahimelech the priest; and Ahimelech came trembling to meet David and said to him, “Why are you alone, and no one with you?”

1 Samuel 21:1-9 (NASB)

David said to Ahimelech the priest, “The king has commissioned me with a matter and has said to me, ‘No one is to know anything about the matter on which I am sending you and with which I have commissioned you; and I have directed the young men to a certain place.’”

1 Samuel 21:1-9 (NASB)

Now then, what do you have on hand? Give me five loaves of bread, or whatever can be found.” The priest answered David and said, “There is no ordinary bread on hand, but there is consecrated bread, if only the young men have kept themselves from women.”

1 Samuel 21:1-9 (NASB)

David answered the priest and said to him, “Be assured, women have been denied to us as previously when I left and the bodies of the young men were consecrated, though it was an ordinary journey; how much more then will their bodies be consecrated today?”

1 Samuel 21:1-9 (NASB)

So the priest gave him consecrated bread; for there was no bread there except the bread of the Presence which was removed from its place before the Lord, in order to put hot bread in its place on the day it was taken away.

1 Samuel 21:1-9 (NASB)

Now one of the servants of Saul was there that day, detained before the Lord; and his name was Doeg the Edomite, the chief of Saul's shepherds.

1 Samuel 21:1-9 (NASB)

David said to Ahimelech, “Now is there no spear or sword on hand? For I brought neither my sword nor my weapons with me, because the king’s matter was urgent.”

1 Samuel 21:1-9 (NASB)

Then the priest said, “The sword of Goliath the Philistine, whom you killed in the Valley of Elah, behold, it is wrapped in a cloth behind the ephod; if you would take it for yourself, take it. For there is no other except it here.” And David said, “There is none like it; give it to me.”

Luke 6:1-11 (NASB)

And He was saying to them, “The Son of Man is Lord of the Sabbath.”

Mark 2:27-28 (NASB)

Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath. So the Son of Man is Lord, even of the Sabbath.”

Luke 6:1-11 (NASB)

On another Sabbath He entered the synagogue and taught; and a man was there whose right hand was withered. Now the scribes and the Pharisees were watching Him closely to see if He healed on the Sabbath, so that they might find a reason to accuse Him.

Luke 6:1-11 (NASB)

But He knew what they were thinking, and He said to the man with the withered hand, “Get up and come forward!” And he got up and came forward. And Jesus said to them, “I ask you whether it is lawful to do good on the Sabbath or to do harm, to save a life or to destroy it?”

Luke 6:1-11 (NASB)

And after looking around at them all, He said to him, “Stretch out your hand!”
And he did so; and his hand was restored.

Mark 3:5 (NASB)

After looking around at them with anger, grieved at their hardness of heart, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored.

Luke 6:1-11 (NASB)

But they themselves were filled with senseless rage, and began discussing together what they might do to Jesus.

Mark 3:6 (NASB)

The Pharisees went out and immediately began conspiring with the Herodians against Him, as to how they might put Him to death.

James 1:19-20 (NASB)

You know this, my beloved brothers and sisters. Now everyone must be quick to hear, slow to speak, and slow to anger; for a man's anger does not bring about the righteousness of God.

Isaiah 64:6 (NASB)

For all of us have become like one who is
unclean,

And all our righteous deeds are like a
filthy garment;

And all of us wither like a leaf,

And our wrongdoings, like the wind, take
us away.

Romans 6:12-23 (NASB)

Therefore sin is not to reign in your mortal body so that you obey its lusts, and do not go on presenting the parts of your body to sin as instruments of unrighteousness; but present yourselves to God as those who are alive from the dead, and your body's parts as instruments of righteousness for God.

Romans 6:12-23 (NASB)

For sin shall not be master over you, for you are not under the Law but under grace.

What then? Are we to sin because we are not under the Law but under grace? Far from it!

Romans 6:12-23 (NASB)

Do you not know that the one to whom you present yourselves as slaves for obedience, you are slaves of that same one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

Romans 6:12-23 (NASB)

But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were entrusted, and after being freed from sin, you became slaves to righteousness. I am speaking in human terms because of the weakness of your flesh.

Romans 6:12-23 (NASB)

For just as you presented the parts of your body as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your body's parts as slaves to righteousness, resulting in sanctification.

For when you were slaves of sin, you were free in relation to righteousness.

Romans 6:12-23 (NASB)

Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death. But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Romans 6:12-23 (NASB)

For the wages of sin is death, but the gracious gift of God is eternal life in Christ Jesus our Lord.

Micah 6:6-8 (NASB)

With what shall I come to the Lord
And bow myself before the God on high?
Shall I come to Him with burnt offerings,
With yearling calves? Does the Lord take
pleasure in thousands of rams, in ten
thousand rivers of oil?

Micah 6:6-8 (NASB)

Shall I give Him my firstborn for my
wrongdoings, the fruit of my body for
the sin of my soul?

He has told you, mortal one, what is
good; And what does the Lord require of
you but to do justice, to love kindness,
and to walk humbly with your God?

Luke 6:1-11 (NASB)

But they themselves were filled with senseless rage, and began discussing together what they might do to Jesus.

Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;
The LORD cause His face to shine
on you, and be gracious to you; The
LORD lift up His face to you, and
give you peace.